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Patent Operations, Law Department

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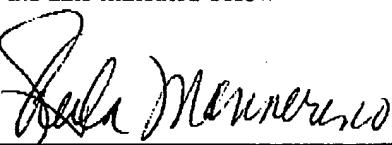
Applicant(s): RAPPAPORT, ET AL. Group Art Unit: 2863  
 Application No.: 10/809,687 Examiner: N/A  
 Filed: 03/26/2004 Attorney Docket No.: 02560015CA  
 Title: METHOD AND APPARATUS FOR A TRANSPORTABLE  
 ENVIRONMENTAL DATABASE FOR COMMUNICATIONS NETWORK  
 MANAGEMENT AND ENGINEERING  
 Date: FEBRUARY 15, 2006

Enclosed herewith, please find the following documents for filing in the above-identified application:

Transmittal Form	- 1 page
Power of Attorney executed by Wireless Valley Communications, Inc.	- 1 page
Power of Attorney/Change of Address	- 1 page
Statement under 37 CFR 3.73(b)	- 1 page
Communication to Change Attorney Docket Number	- 1 page

#### CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this correspondence is being facsimile transmitted or deposited with the United States Postal Service, postage paid, to Commissioner for Patents, P.O Box 1450, Alexandria, VA 22313-1450, on the date indicated below

  
 SHEILA MANNERINO

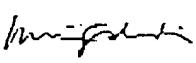
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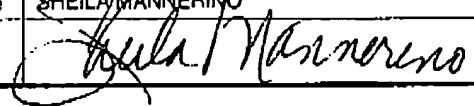
Date

FEB 15 2006

<b>TRANSMITTAL FORM</b> (to be used for all correspondence after initial filing)		Application Number	10/809,687
		Filing Date	03/26/2004
		First Named Inventor	RAPPAPORT, ET AL.
		Group Art Unit	2863
		Examiner Name	N/A
		Attorney Docket Number	02560015CA

<b>ENCLOSURES</b> (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/Declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Documents <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts Under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-Related papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input checked="" type="checkbox"/> Power of Attorney/ Change of Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CDs _____	<input type="checkbox"/> Alter Allowance Communication to a Technology Center (TC) <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter with appropriate copies <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below) <input checked="" type="checkbox"/> Statement under 37 CFR 3.73(b) <input checked="" type="checkbox"/> Power of Attorney executed by Wireless Valley Communications, Inc. <input checked="" type="checkbox"/> Communication to Change Attorney Docket Number
Remarks		

<b>SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT</b>			
Firm or Individual	INDIRA SALADI	Registration No.	45,759
Signature			
Date	FEBRUARY 15, 2006		

<b>CERTIFICATE OF TRANSMITTAL</b>			
I hereby certify that this correspondence is being facsimile transmitted to 571.273.8300 or deposited with the United States Postal Service, postage paid, Express Mail in an envelope addressed to: Commissioner for Patents, P.O Box 1450, Alexandria, VA 22313-1450, on the date indicated below.			
Typed or printed name	SHEILA MANNERINO		
Signature			Date
			FEBRUARY 15, 2006

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## **POWER OF ATTORNEY**

FEB 15 2006

I, James Welch, Chief Executive Officer, of Wireless Valley Communications, Inc. (hereinafter "Wireless Valley"), a corporation duly organized under the laws of Delaware, United States of America, with a principal place of business being 4515 Seton Center Parkway, Suite 330, Austin, Texas, USA 78759, do hereby grant a power of attorney to Indira Saladi, Senior Patent Attorney of Motorola, Inc. to take such actions and execute such documents as may be, from time to time, necessary to secure and protect the intellectual property rights of Wireless Valley. Without limitation, Indira Saladi is authorized to execute affidavits and similar statements of fact, whether or not made under oath, related to the protection of Wireless Valley's intellectual property rights, to execute patent application documents, trademark registration documents, copyright registration documents, and similar documents related to the protection of Wireless Valley's statutory intellectual property rights, and to execute powers of attorney authorizing attorneys to represent Wireless Valley before the administrative agencies of the various countries in which Wireless Valley seeks to protect such intellectual property rights. This power of attorney shall expire as of December 31, 2008.

8 IN WITNESS WHEREOF, I have executed this power of attorney as of this day of February 2006.

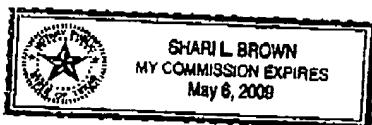
James Welch  
Chief Executive Officer  
Wireless Valley Communications, Inc.

STATE OF Texas )  
ss  
COUNTY OF Travis )

The undersigned Notary Public in and for the County and State aforesaid, do hereby certify that James Welch whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8th day of February, 2006.

My commission expires:



Notary Public Signature

Shari L. Brown

Printed Name of Notary Public

FEB 15 2006

<b>POWER OF ATTORNEY and CORRESPONDENCE ADDRESS INDICATION FORM</b>	Application Number	10/809,687
	Filing Date	03/26/2004
	First Named Inventor	RAPPAPORT, ET AL.
	Title	METHOD AND APPARATUS FOR A TRANSPORTABLE ENVIRONMENTAL DATABASE FOR COMMUNICATIONS NETWORK MANAGEMENT AND ENGINEERING
	Group Art Unit	2863
	Examiner Name	N/A
	Attorney Docket Number	02560015CA

I hereby revoke all previous powers of attorney given in the application identified in the attached statement under 37 CFR 3.73(b).

I hereby appoint:

Practitioners at Customer Number **22917**

OR

Practitioner(s) named below:

Name	Registration Number

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

Please change the correspondence address for the above-identified application to:

The above-mentioned Customer Number.

OR

Practitioners at Customer Number

OR

Firm or Individual Name **MOTOROLA, INC., Law Department**

Address **1303 E. ALGONQUIN ROAD**

Address **LAW DEPARTMENT**

City **SCHAUMBURG**

County **Cook** State **IL** Zip **60196**

Country **USA**

Telephone: **847.576.6735** Fax **847.576.0721**

I am the

Applicant/Inventor.

Assignee of record of the entire interest. See 37 CFR 3.71.

Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).

Attorney/Agent of Record.

**SIGNATURE of Applicant or Assignee of Record**

Name	INDIRA SALADI
Signature	<i>Indira Saladi</i>
Date	FEBRUARY 15, 2006
<b>NOTE:</b> Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required. See below*.	
*Total of <b> </b> form(s) are submitted.	

**STATEMENT UNDER 37 CFR 3.73 (b)**

Applicant(s)/Patent Owner: RAPPAPORT, ET AL.  
 Application No./Patent No.: 10/809,687 Filed/Issue Date: 03/26/2004  
 Entitled:  
Wireless Valley , a Corporation  
Communications, Inc. (Name of Assignee) (Type of Assignee e.g., corporation, partnership, university, etc.)

states that it is:

1.  the assignee of the entire right, title, and interest; or
2.  an assignee of less than the entire right, title and interest.  
 The extent (by, percentage) of its ownership interest is \_\_\_\_\_ %

In the patent application/patent identified above by virtue of either:

A.  An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 013666 , Frame 0211 , or for which a copy thereof is attached.

OR

B.  A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
 The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_ , Frame \_\_\_\_\_ or for which a copy thereof is attached.
2. From: \_\_\_\_\_ To: \_\_\_\_\_  
 The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_ , Frame \_\_\_\_\_ or for which a copy thereof is attached.
3. From: \_\_\_\_\_ To: \_\_\_\_\_  
 The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_ , Frame \_\_\_\_\_ or for which a copy thereof is attached.

Additional documents in the chain of title are listed on a supplemental sheet.

Copies of assignments or other documents in the chain of title are attached.  
 [NOTE: A separate copy (i.e., the original assignment document or a true copy of the Original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO.  
 See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

FEBRUARY 15, 2006

Date

INDIRA SALADI, Reg. No. 45,759

Typed or printed name



Signature

Attorney of Record

Title



*Patents Operations, Law Department*

Motorola, Inc.  
Law Department  
1303 E. ALCONQUIN ROAD  
LAW DEPARTMENT  
SCHAUMBURG, IL 60196  
Telephone: 847.576.6735  
Facsimile: 847.576.0721

Applicant(s): **RAPPAPORT, ET AL.** Group Art Unit: **2863**  
Application No.: **10/809,687** Examiner: **N/A**  
Filed: **03/26/2004** Attorney Docket No.: **02560015CA**  
Title: **METHOD AND APPARATUS FOR A TRANSPORTABLE  
ENVIRONMENTAL DATABASE FOR COMMUNICATIONS  
NETWORK MANAGEMENT AND ENGINEERING**  
Date: **FEBRUARY 15, 2006**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

COMMUNICATION

Sir:

It is respectfully requested that the Attorney Docket Number on file in the United States Patent and Trademark Office for the above-identified application be changed to read: **WV00015 C01**.

Respectfully submitted,

By: Indira Saladi  
FEBRUARY 15, 2006  
Motorola, Inc.  
Customer Number: 22917  
INDIRA SALADI  
Reg. No. 45,759  
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